

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | SANTIPUR PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2430407 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 16250 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | P.O.- BABLA GOBINDAPUR, P.S.- SANTIPUR, NADIA, WEST BENGAL - 741404 |
| 5 | PRINCIPAL NAME | RIYA BANERJEE |
| 6 | PRINCIPAL QUALIFICATION | M.A., B.ED. |
| 7 | SCHOOL EMAIL ID | santipurpublicschool@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9851290794 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.santipurpublicschool.org/document.aspx?file=SPS%20Affiliation%20upto%2012.pdf |

| | | |
|---|---|---|
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.santipurpublicschool.org/document.aspx?file=TRUST%20DEED.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.santipurpublicschool.org/document.aspx?file=CBSE%20NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.santipurpublicschool.org/document.aspx?file=RECOGNITION.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.santipurpublicschool.org/document.aspx?file=BUILDING%20SAFETY.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.santipurpublicschool.org/document.aspx?file=FIRE%20SAFETY.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.santipurpublicschool.org/document.aspx?file=Self%20Certificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.santipurpublicschool.org/document.aspx?file=WATER,%20HEALTH%20AND%20SANITATION%20CERTIFICATE.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION

AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.santipurpublicschool.org/document.aspx?file=Fees_Structure_2026-2027.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.santipurpublicschool.org/document.aspx?file=ANNUAL%20ACADEMIC%20CALENDER.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.santipurpublicschool.org/document.aspx?file=SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.santipurpublicschool.org/document.aspx?file=PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.santipurpublicschool.org/document.aspx?file=CLASS-X%20RESULT_16250_2026_FINAL.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------|---------------|
| 1 | PRINCIPAL | RIYA BANERJEE |
| 2 | TOTAL NO. OF TEACHERS | 36 |
| | PGT | 15 |

| | | |
|---|--|---|
| | TGT | 8 |
| | PRT | 8 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | SHANKHA SHEKHAR RAKSHIT |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MR. PARTHA SARATHI PANDA, MR. KOUSHIK BAG |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-------------------|
| 1 | 2026 | 22 | 21 | 100 | one compartmental |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 14077 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 20 & 48 |

| | | |
|---|---|---|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 62 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 13 |
| 6 | NO. OF BOYS TOILETS | 18 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=_vlnUqc3_fg |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|-------------------------|------------------|------------------------|
| 1 | RIYA BANERJEE | PRINCIPAL | M.A. |
| 2 | SOUMYA GHOSH | PGT | M.A. |
| 3 | DEBJANI DEBNATH | PRT | Masters in Bengali |
| 4 | DIPANNITA CHAKRABORTY | PGT | M.Sc. |
| 5 | RAJIB NANDI | PGT | Masters in Mathematics |
| 6 | JOYEETA GHOSH BANIK | PGT | Masters in Bengali |
| 7 | DEBOJYOTI SADHUKHAN | TGT | Masters |
| 8 | SUJAY GHOSH | TGT | Masters |
| 9 | ANKITA ROY | PRT | Masters |
| 10 | SHANKHA SHEKHAR RAKSHIT | SPECIAL EDUCATOR | Masters |

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|----|------------------------|------------------|--------------|
| 11 | KOUSHIK BAG | WELLNESS TEACHER | Masters |
| 12 | SUSHMITA PAUL | PRT | B.SC. |
| 13 | SENAKI BISWAS | NTT | Masters |
| 14 | RAYA BHATTACHARYA | NTT | B.SC. |
| 15 | SUSMITA DAS | NTT | B.SC. |
| 16 | SWADHEEN SIL | PGT | M.A. |
| 17 | DIPMITA KARMAKAR | TGT | M.F.A. |
| 18 | TINA SAHA | PRT | M.A. |
| 19 | SOUDIO INDRA | TGT | B.SC. |
| 20 | ARUP SARKAR | PGT | M.A. |
| 21 | BISWANATH SARDAR | PET | M.P.ED., SET |
| 22 | DIPA DAS | TGT | M.SC. |
| 23 | AINDRILA BASU | PRT | M.SC. |
| 24 | SHITESH CHANDRA BASAK | PRT | M.A. |
| 25 | MODHUSUDAN KARMAKAR | PGT | MCA |
| 26 | PANCHANAN JANA | TGT | M.A. |
| 27 | BISWANATH SAHA | PRT | M.A. |
| 28 | MADHURIMA MATH GOSWAMI | TGT | M.A. |

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|----|----------------------|------------------|---------|
| 29 | RAJKUMAR MONDAL | PGT | M.C.A. |
| 30 | MADHUSREE KOLEY | PGT | M.Sc. |
| 31 | ANKITA BISWAS | PGT | M.Sc. |
| 32 | BROTOTI BAG | PGT | M.SC. |
| 33 | PARTHA SARATHI PANDA | CAREER COUNSELOR | MA |
| 34 | SUBHADEEP SINHA | TGT | MA,MLIS |
| 35 | SOUMI DAS | PRT | M.A |
| 36 | RITTIK PARUI | PGT | M.SC. |
| 37 | MOHIMA BASU | PGT | M.COM. |
| 38 | DIPTARUPA BANERJEE | PGT | M.A. |
| 39 | TANIA PAUL | PET | M.P.ED. |
| 40 | SUDIP BHATTACHARYYA | PGT | M.SC. |